



## Early Head Start Child Care Partnership

Thank you for your interest in the LSUHSC Early Head Start Child Care Partnership Program. We are a federally funded program that works with families of children ages birth to three (3) years old. If you believe that you may qualify to participate in our program, please complete one of our applications and provide the following documentation:

### For the child:

- Birth certificate (or live birth letter if under 2 months)
- Immunization records (must be up to date)
- Health Insurance or Medicaid card
- WIC Voucher (if applicable)
- Proof of Guardianship (if applicable)
- Early Steps Individualized Family Services Plan (IFSP) (if applicable)

### For the parent/family:

- Copy of photo ID
- Proof of income (provide one of the following)
  - o Four(4) most recent check stubs
  - o Letter from employer (hourly wage, average hours per week)
  - o Tax return (if self-employed)

- Child Care Assistance Program (CCAP) documentation

If you have not yet applied for CCAP, you can do so at <http://www.louisianabelieves.com/early-childhood/child-care-assistance-program>

- SSI documentation (if applicable)
- FITAP or TANF documentation (if applicable)
- SNAP documentation (if applicable)

All documentation can be submitted via fax (504-556-7501) or email ([EarlyHeadStart@lsuhsc.edu](mailto:EarlyHeadStart@lsuhsc.edu)). If you have any questions, please contact Raynell Washington, ERSEA Specialist, at 504-556-7537.



## APPLICATION/INTERVIEW FORM

PLEASE COMPLETE THE FOLLOWING TO THE BEST OF YOUR KNOWLEDGE.  
THIS IS A CONFIDENTIAL DOCUMENT AND CANNOT BE SHARED WITHOUT CONSENT OF THE APPLICANT.

CHILD'S NAME: \_\_\_\_\_ D.O.B: \_\_\_\_\_ RACE: \_\_\_\_\_ HISPANIC: \_\_ YES \_\_ NO

SEX: \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE

ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE #: \_\_\_\_\_ OTHER PHONE #: \_\_\_\_\_ EMAIL: \_\_\_\_\_

OPT IN FOR TEXT MESSAGES/EMAILS: \_\_ YES \_\_ NO

IS ENGLISH PRIMARILY SPOKEN IN HOME? Y / N

DO YOU SPEAK A LANGUAGE OTHER THAN ENGLISH? Y / N IF YES, WHICH LANGUAGE? \_\_\_\_\_

PLEASE CHOOSE THE PARENTAL STATUS THAT BEST DESCRIBES YOUR RELATIONSHIP TO THE CHILD:

☐ SINGLE PARENT ☐ TWO PARENT ☐ GRANDPARENT ☐ LEGAL GUARDIAN/ADOPTED ☐ FOSTER PARENT

---

**FAMILY INFORMATION (PARENTS OR LEGAL GUARDIAN): IF SOMEONE OTHER THAN THE PARENT APPLIES FOR THE CHILD, DOCUMENTATION INDICATING THAT THE PERSON IS THE CHILD'S LEGAL GUARDIAN MUST BE SUBMITTED. PLEASE ANSWER ALL KNOWN INFORMATION ABOUT BOTH PARENTS.**

MOTHER/LEGAL  
GUARDIAN: \_\_\_\_\_  
D.O.B.: \_\_\_\_\_ RACE: \_\_\_\_\_  
LIVES WITH CHILD? Y / N HISPANIC? Y / N

FATHER/LEGAL  
GUARDIAN: \_\_\_\_\_  
D.O.B.: \_\_\_\_\_ RACE: \_\_\_\_\_  
LIVES WITH CHILD? Y / N HISPANIC? Y / N

ADDRESS: \_\_\_\_\_  
ZIP: \_\_\_\_\_ PHONE#: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
ZIP: \_\_\_\_\_ PHONE#: \_\_\_\_\_

**HIGHEST GRADE COMPLETED? (CHECK ONE ONLY)**

- |                                      |                                           |
|--------------------------------------|-------------------------------------------|
| <input type="checkbox"/> < GRADE 9   | <input type="checkbox"/> COL DEG/TRAIN    |
| <input type="checkbox"/> GRADE 10    | <input type="checkbox"/> COL OR ADV TRAIN |
| <input type="checkbox"/> GRADE 11    | <input type="checkbox"/> ASSOCIATE'S      |
| <input type="checkbox"/> GRADE 12    | <input type="checkbox"/> BACHELOR'S       |
| <input type="checkbox"/> HS GRADUATE | <input type="checkbox"/> MASTER'S         |
| <input type="checkbox"/> GED         |                                           |

**HIGHEST GRADE COMPLETED? (CHECK ONE ONLY)**

- |                                      |                                           |
|--------------------------------------|-------------------------------------------|
| <input type="checkbox"/> < GRADE 9   | <input type="checkbox"/> COL DEG/TRAIN    |
| <input type="checkbox"/> GRADE 10    | <input type="checkbox"/> COL OR ADV TRAIN |
| <input type="checkbox"/> GRADE 11    | <input type="checkbox"/> ASSOCIATE'S      |
| <input type="checkbox"/> GRADE 12    | <input type="checkbox"/> BACHELOR'S       |
| <input type="checkbox"/> HS GRADUATE | <input type="checkbox"/> MASTER'S         |
| <input type="checkbox"/> GED         |                                           |

ANNUAL  
OCCUPATION: \_\_\_\_\_ INCOME: \_\_\_\_\_  
NAME OF EMPLOYER: \_\_\_\_\_

ANNUAL  
OCCUPATION: \_\_\_\_\_ INCOME: \_\_\_\_\_  
NAME OF EMPLOYER: \_\_\_\_\_

**EMPLOYMENT STATUS: (CHECK ONE ONLY)**

- |                                     |                                               |
|-------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> FULL TIME  | <input type="checkbox"/> FULL TIME & TRAINING |
| <input type="checkbox"/> PART TIME  | <input type="checkbox"/> PART TIME & TRAINING |
| <input type="checkbox"/> SEASONAL   | <input type="checkbox"/> TRAINING OR SCHOOL   |
| <input type="checkbox"/> UNEMPLOYED | <input type="checkbox"/> RETIRED OR DISABLED  |

**EMPLOYMENT STATUS: (CHECK ONE ONLY)**

- |                                     |                                               |
|-------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> FULL TIME  | <input type="checkbox"/> FULL TIME & TRAINING |
| <input type="checkbox"/> PART TIME  | <input type="checkbox"/> PART TIME & TRAINING |
| <input type="checkbox"/> SEASONAL   | <input type="checkbox"/> TRAINING OR SCHOOL   |
| <input type="checkbox"/> UNEMPLOYED | <input type="checkbox"/> RETIRED OR DISABLED  |

ARE YOU CURRENTLY IN SCHOOL/TRAINING PROGRAM? Y / N

NAME OF SCHOOL ATTENDING: \_\_\_\_\_

ARE YOU CURRENTLY IN SCHOOL/TRAINING PROGRAM? Y / N

NAME OF SCHOOL ATTENDING: \_\_\_\_\_

IS EITHER PARENT/LEGAL GUARDIAN AN ACTIVE MEMBER OF THE MILITARY? \_\_\_\_ YES \_\_\_\_ NO

IS EITHER PARENT/LEGAL GUARDIAN A VETERAN? \_\_\_\_ YES \_\_\_\_ NO

IS EITHER PARENT INCARCERATED? \_\_\_\_ YES \_\_\_\_ NO

DOES EITHER PARENT HAVE AN IDENTIFIED DISABILITY? \_\_\_\_ YES \_\_\_\_ NO

WERE YOU REFERRED TO OUR PROGRAM BY A CHILD WELFARE AGENCY? \_\_\_\_ YES \_\_\_\_ NO

DO YOU HAVE A PERMANENT ADDRESS? \_\_\_\_ YES \_\_\_\_ NO

DOES YOUR FAMILY RECEIVED ANY OF THE FOLLOWING? (CHECK ALL THAT APPLY)

☐ SSI      ☐ TANF      ☐ FITAP      ☐ SNAP      ☐ WIC (PLEASE PROVIDE WIC ID) \_\_\_\_\_

DO YOU CURRENTLY RECEIVED CHILD CARE ASSISTANCE/CHILD CARE SUBSIDY? \_\_\_\_ YES \_\_\_\_ NO

HAVE YOU BEEN PLACED ON THE WAITLIST FOR THE CHILD CARE ASSISTANCE PROGRAM? \_\_\_\_ YES \_\_\_\_ NO

DO YOU WORK OR ATTEND SCHOOL FOR 20 OR MORE HOURS A WEEK BUT NOT RECEIVING CCAP? \_\_\_\_ YES \_\_\_\_ NO

HAS YOUR CHILD EVER ATTENDED A DAYCARE? \_\_\_\_ YES \_\_\_\_ NO

IF YES, WHERE? \_\_\_\_\_

**PLEASE LIST OTHER PERSONS IN YOUR HOUSEHOLD. (USE THE BACK OF SHEET IF MORE SPACE IS NEEDED)**

NAME OF MEMBERS	DOB	RELATIONSHIP TO <u>CHILD</u>	OCCUPATION (STUDENT/SCHOOL)	DISABILITY (Y/N)

**EMERGENCY CONTACTS**

NAME	RELATIONSHIP TO <u>CHILD</u>	CONTACT NUMBER

---

### HEALTH INFORMATION AND ASSESSMENT

DOES YOUR CHILD CURRENTLY RECEIVE SERVICES THROUGH EARLY STEPS? \_\_\_\_ YES \_\_\_\_ NO  
(IF YES, PLEASE PROVIDE INDIVIDUAL FAMILY SERVICE PLAN ALSO KNOWN AS AN IFSP)

DOES YOUR CHILD HAVE ANY OTHER SPECIAL HEALTH NEEDS? \_\_\_\_ YES \_\_\_\_ NO

IF YES, PLEASE EXPLAIN: \_\_\_\_\_

WAS YOUR CHILD BORN PREMATURELY? \_\_\_\_ YES \_\_\_\_ NO IF SO, AT HOW MANY WEEKS WAS THE CHILD BORN? \_\_\_\_\_ WEEKS

DID YOUR CHILD REMAIN IN NICU AFTER BIRTH? \_\_\_\_ YES \_\_\_\_ NO IF SO, FOR HOW LONG? \_\_\_\_\_

DOES YOUR CHILD RECEIVE TREATMENT FOR: **(CHECK ALL THAT APPLY)**

☐ ANEMIA ☐ ASTHMA ☐ HEARING DIFFICULTIES ☐ VISION PROBLEMS ☐ HIGH LEAD LEVEL

☐ DIABETES ☐ ALLERGIES (PLEASE LIST) \_\_\_\_\_

DOES YOUR CHILD HAVE ANY FOOD ALLERGIES OR DIETARY RESTRICTIONS? \_\_\_\_ YES \_\_\_\_ NO

IF YES, PLEASE EXPLAIN: \_\_\_\_\_

HEALTH INSURANCE: \_\_\_\_\_ INSURANCE/MEDICAID NUMBER: \_\_\_\_\_

DOCTOR'S NAME: \_\_\_\_\_ LOCATION: \_\_\_\_\_ PHONE: \_\_\_\_\_

DATE OF LAST CHILD'S LAST HEALTH CHECKUP: \_\_\_\_\_

DENTIST'S NAME: \_\_\_\_\_ LOCATION: \_\_\_\_\_ PHONE: \_\_\_\_\_

DATE OF LAST CHILD'S LAST DENTAL EXAM: \_\_\_\_\_

---

**I CERTIFY THAT THE ABOVE IS TRUTHFUL TO THE BEST OF MY KNOWLEDGE.**

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

VERIFIED BY LSUHSC EHS STAFF:

SIGNATURE OF STAFF: \_\_\_\_\_ DATE: \_\_\_\_\_